

# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

*MEMBERS*  
DISTRICT 1. FRANK BURT, JR.  
2. CHRIS ELLIOTT  
3. J. TUCKER DORSEY  
4. CHARLES F. GRUBER

May 1, 2018

Sharp Electronics Corporation  
100 Paragon Dr. Ste. 100  
Montvale, NJ 07645-1780  
**ATTN:** Christine Bush

**REFERENCE:** Rental of Three (3) Copy Machines for the Baldwin County Judge of Probate Office Located in Bay Minette, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on May 1, 2018, approved the rental agreement with your firm for three (1) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Probate Records Department – Bay Minette, AL**

Model: MX-M3570  
Price: \$117.66/month  
Excess Charge/copy: \$0.0055 BW

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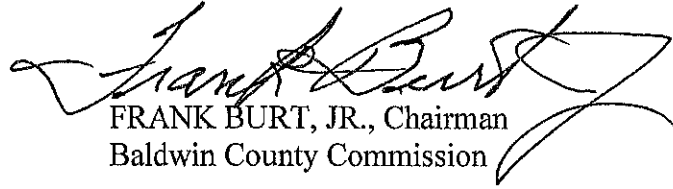
**Location: Baldwin County Judge of Probate Office, Bay Minette, AL**

Model: MX-5070V  
Price: \$188.16/month  
Excess Charge/copy: \$0.0054/BW and \$0.0400/color

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

  
FRANK BURT, JR., Chairman  
Baldwin County Commission

FB:wg Item #BB-3

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B238

# Sharp Electronics Corporation

**Order Address:** One Sharp Plaza Box Q, Mahwah, NJ 07495

**Remit Address:** Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

**SHIP TO:**

Baldwin County Commission

Baldwin County Probate

312 Courthouse Square Suite 11

Records Department

Bay Minette, AL 36507

200 Courthouse Square

Bayminette, AL 36507

**TELEPHONE #** 251-580-1911

**TELEPHONE #** 251-937-0260

**Contact:** Sherry Smith

**Contact:** Pam Douvier

**DATE** \_\_\_\_\_

**BEGINNING METER READ** \_\_\_\_\_

**TERM: 3 YR.** Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

**RATE: Monthly**  
Base Charge: \$117.66 **Copies** Included N/A **Excess Charge** Per Copy \$ .0055 B/W

3 Yr Equip. Total \$4,235.76

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M3570			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N # 55013923		

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Frank Bush TITLE Chairman DATE 5/1/13  
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 4/10/13

